NUMBER 18

8. JAMES TURLING FON, Attorney-at-Law.

Offices—Accomac C. H. and Fair Oaks, Va.

Practices in all the courts on the Eastern Shore of Virginia. JNO. R. and J. HARRY REW,

Attorneys-at-Law, Offices-Accomac C. H., and Parksey. At Accomac C. H., every Wed-

Eastern Shore of Virginia.

Prompt attention to all business.

BEN T. GUNTER, ATTORNEY-AT-LAW,---Office-Accomac C. H., Va.

Shore of Virginia.

WARNER AMES, -Attorney-at-Law,-Offices:-Accomac C. H. and Onan- Hay, Corn, Oats, Bran, Middlings, Chops, Wheat, Rye, Etc.

At Accomac C. H. every Wednes day and Friday. Will practice in all the courts of Accomac and Northampton counties.

JOHN S. PARSONS, Attorney-at-Law, Accomac C. H., Va. Will practice in all courts of Acco mac and Northampton counties.

L. FLOYD NOCK, Attorney-at-Law and Notary Public Accomac C. H., Va.

Will practice in all courts of Acco Prompt attention to all business.

> STEWART K. POWELL, Attorney-at-Law.

Will practice in all the courts of ecomec and Northampton countles. Office-Onancock, Va.

Will be at Accomac C. H., every Wednesday and court days

JOHN E. NOTTINGHAM, JR., ATTORNEY-AT-LAW,

Franktown, Va. Practices in all the courts on the Eastern Shore of Virginia Will be at Eastville and Accoma J. H. first day of every court and at Eastville every Wednesday.

G. Walter Mapp MEARS & MAPP, Attorneys-at-Law,

Shore of Virginia.

U. Q. STURGIS,

-Attorney-at-Law.-OFFICES-Accomac C. H., Onancock and Eastville. Accomac C. H. every Monday

Practices in all courts on Eastern Shore. Bankruptcy cases a specialty.

> DR. H. D. LILLISTON, DENTIST.

-Accomac C. H., Va.,-Office hours from 9 a. m. to 5 p. m Will be at Parksley every Tuesday

FRED E. RUEDIGER, -COUNTY -: O: - SURVEYOR, -

Accomac C. H. Va.

Thoroughly equipped with latest and best instruments offers his services to citizens of Accomac.

Will meet all engagements promptly

Druggists and Pharmacists.

Onancock, Va.

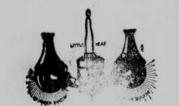
Have a full line Drugs, Patent Medicines, Toilet articles of all kinds, Hair Tooth, and nail Brushes, Toilet Combs Tooth, and hall blue of Colgate's in great variety. A full line of Colgate's Toilet Soaps: Fine Extracts and Toilet Powders; Tobaccos, Cigars and Cigarettes, Lowneys candies.

Prescriptions carefully compounded at all hours. Prompt attention given

orders by mail. G. L. GEIGER & CO .

Onancock, Va.

Agents for the Angle Lamp.



WM. P. BELL & CO., ACCOMACE C. H., VA.,

DRUGGISTS

A full line of

FANOY ARTICLES, DRUGS, OILS

Here You Will Find

Thousands of useful articles not kept by any other house on the Shore and when you need such articles simply give us a call and we will not only serve you with it promptly, but with anything you may wish from our

Will practice in all the courts on the -- MAMMOTH STOCK.--

We carry full lines of Staple and Fancy goods at all times

Offices: Parksley and Accomac C. H

Practices in all courts of Accomac Wear, Shoes in all qualities and styles for you and your brothwear, Shoes in all qualities and styles for you and your brothstead of "getting right with God" perstead of "getting right with God" personally, this sermon will come as an
stream of Accomac C. H

Practices in all qualities and styles for you and your brothstead of "getting right with God" personally, this sermon will come as an
styles for you and your brothers and sisters. Every pleasure and
"Lord, Lord, open unto us," shall the
stead of "getting right with God" personally, this sermon will come as an
styles for you and your brothers and sisters. Every pleasure and
"Lord, Lord, open unto us," shall the
stead of "getting right with God" personally, this sermon will come as an
styles for you and your brothstead of "getting right with God" personally, this sermon will come as an
styles for you and your brothstead of "getting right with God" personally, this sermon will come as an
styles for you and your brothstead of "getting right with God" personally, this sermon will come as an
styles for you and your brothstead of "getting right with God" personally, this sermon will come as an
styles for you and your brothstead of "getting right with God" personally, this sermon will come as an
styles for you and your brothstyles for you and your brothstead of "getting right with God" personally, this sermon will come as an
styles for you and your brothstead of "getting right with God" personally, this sermon will come as an
styles for you and your brothstead of "getting right with God" personally, this sermon will come as an
styles for you and your brothstyles for Practices in all courts of Accomac wear, Shoes in all qualities and styles for men, youths', boys, and Northampton Counties. ladies, misses and children, Mattings, Carpets, Floor and Table Oil Cloths, Etc.

> Tinware, Wood and Willow-ware, Hardware, Cutlery, Guns and Ammunition.

Practices in all courts on the Eastern Staple and Fancy Groceries, Canned Goods, Baked Goods, Confectionery, Fruits, Vegetables, &c.

→ Meats—Fresh and Salt—all kinds. ✔

We will not only treat you well, but make special effort to give you the worth of your money. Come Very respectfully, and see us.

WINDER

Hay Coal, Flour, Bricks, Lime, Lathes. Shingles, Terra Cotta Piping, General Merchandise WIRE FENCE.

PHOSPHATE

IN Furniture, we have Suits, Rockers—both 11 Cobler Seats and Reed suitable for Xmas Presents.

IN Terra Cotta Piping we have the following sizes: 6, 8, 10, 12, 15, 18, 20 and 24, bought direct from the kilns and sold cheaper than wholesale city prices. 18, 20 and 24 inch for well tubes will cost about the same as cypress tubing superior to it in quality and will last a century.

IN General Merchandise our stock is always full, well selected and in great variety, and we carry in addition to above also Plows, Cultivators, 14 tooth Harrows and other Farming Implements, Hay, Flour, Potato Bed Frames, 6x8 Glass, Egg and Stove Coal 2,240 lbs. to the Ton, &c. also J. W. Masury & Son's Best Liquid Paints. We buy for spot cast and sell at the lowest margin of profit.

John W. Rogers & Bros.,

Fertilizers, Seeds, Hay, Mill Feed, GENERAL MERCHANDISE &C

For sale by the undersigned at lowest margin of profit SHINGLES, all sizes and grades-best No. 1 heart a specialty.

SALT-Always on hand. FERTILIZERS-To suit all crops and of best grades.

TERRA COTTA PIPING-all sizes-also Plastering Hair, Lime, Bricks they hope to succeed by some lucky

Offices:-Eastville, Northampton Co., FARMING IMPLEMENTS-Plows, Harrows, &c. MILL FEEDS-All kinds and always at bottom prices, also Hay, Corn, &c. Practice in all courts on the Eastern GENERAL MERCHANDISE-Including a line of farmers' supplies of easy time living on the savings of their many kinds.

Your patronage solicited-and prices right in all lines. J. W. Barnes, Bloxom Va.

WELL WHERE NOW?

To Taylor's,

At Hallwood, Va.

WHAT? HE HAS IT.

Everything in the Building Line—good and cheap—from the BRICK for underpinning to the SHINGLES for the roof. Doors, Windows, Blinds, Brackets, Mouldings, Stair Rails, &c.
Lime, Hair, Cement and Bricks.
Pumps and fittings of all kinds. Carpenter's Tools and Builders' Hardware.
A full line Paints, Oils and Varnish, Harness, Robes, and Blankets, Guns and Loaded Shells, Coopers Tools of all kinds.

Say, how about a Cook Stove? Ever hear of Champion Steel Range, the greatest saver of heat, fuel and money on the market? Better look it up. How about an Airtight Stove—prices from mere song up to \$7.00.

Need a new Wagon. Buy the Columbia. Nothing better and the price is right. I buy in car lots and can save you money.

Want a Mowing Machine? Then buy the McCormick. It is right.

If there is anything else in the Implement line I have it.

Just received a car of American Wire Fence Prices way down.

G. L. Geiger Co., Call on us

If you want at Lowest Prices,

General Merchandise, Furniture, Cook Stoves, Heaters, &c.

We have now a larger and better assorted stock in these and other lines than we have ever carried be-

We have in stock also car of wire fence, assorted heights.

Rogers & Boggs,

SOHMER PIANOS.

For Power, Purity, Sweetness and Duration of tone, no piano tion of heart and who expect therefore on earth will equal the Sohmer.

OPINIONS OF THE PRESS:

From the New York Sun, Sunday, Sept. 26, 1895.—"The magnificent tones of the "Sohmer" swell out in sweet and sympathetic individuality, excelling all others."

From the New York World, Dec. 19, 1886.—"The famous "Sohmer" pianos combine a rich pure tone of great volume and rare quality, with a delicacy and sympathetic responsiveness of tone seldom found in other instruments."

J. P. CAULFIELD & CO.

222 N. Howard St.,

Baltimore, Md

Headquarters for SOHMER and other high grade pianos and Mason &

Calmage Sermon

By Rev. Frank De Witt Talmage, D. D.

Los Angeles, Cal., Nov. 13 .- To that class of nominal Christians who are their faith upon their religious anceslamps are gone out."

Immense lines of Queensware, Lamps and Lanterns, Glassware, border line, belonging not altogether until life. They could lead you to the to the one class or the other, having characteristics of each, but the great mass may be separated into two groups class includes the toilers, the pullers, the diggers, the grinders, the climbers. They are striving to succeed in a nothey will be ready to take advantage become a part of your life unless you of it. Though they may be in obscure work to perform the duties of the high- the countersign of the cross.

"Why do you study so hard?" a Yale classmate asked one day of John C. Calhoun, the South Carolina student, who was his roommate. "You are now the leading student in the college. No man can successfully compete with you in any study." "Oh," answered you in any study." the young man, "I am not working for leadership in a college town. I am working to be a leader in the nation." "What, Calhoun-do you expect to be a great statesman in Washington?" 'If I did not expect to go to congress within six years," answered Calhoun, 'I would pack up my books at once and leave Yale tomorrow. I feel so sure of going to congress that I begrudge every wasted minute. I must prepare myself by unceasing labor to meet the nation's leaders in the arena of debate." John C. Calhoun wanted to win success. He did more than that. He wanted to prepare himself by hard work for the time when that success should come, as come it did, and as it nearly always will come to those who are conscientious in preparatory work.

No Short Road to Success. The second class is comprised of men who want to win success by a minimum of labor. They hate drudgery; scheme. These are the men who, going on a foreign tour, expect to learn French or German in five weeks; they hope to marry a rich wife and have an the business of their fathers, not by beginning, as he did, at the lowest rung of the ladder, but by taking a six months' course in a business college or by becoming their fathers' nominal private secretaries. During their easy apprenticeship they would spend three days out of every week playing golf and at least five nights out of every seven in ballroom, at theater party or in clubhouse dissipations. The little time they play at business is when they are not working at play. These people represent failure. For as an old writer once said, 'People who never do any more work than they are paid for, never get paid for any more than they do." These people always want to succeed with a minimum of work.

Yes, the two kinds of people on earth I Are the people who lift and the people Wherever you go you will find the world's

Are always divided in just these two And, oddly enough, you will find, too, I There is only one lifter to twenty who lean.

Drones there are in the busy beehives of temporal life. Drones there are in the busy beehives of spiritual | the sins of an out and out enemy who We know them well. They have existed in every age-men who hope to enter heaven, but are not willing to a Judas, who never denied him publicdeny themselves, nor to resist temptation, nor to strive to enter through the straight gate. It was to warn people of the futility of such lives that Christ spoke the parable of the terr virgins. Five of them, he said, were foolish, self indulgent and heedless of the obligations of the spiritual life. He is not here denouncing criminals or vicious people. These virgins were nominally Christians, not the murderers and robbers who intested the lonely roads of Palestine, ready to waylay the traveler; not the openly immoral, like the Magdalene or the woman of Samaria, but the people who, as an old commentator has said, make a "pro-Melfa. Va. fession of the gospel and act in such a manner as to give real Christians a favorable impression of them and so gain admittance into their midst." He is alluding to Christians in name only, who outwardly appear all right and yet have not the true inward consecrato go to heaven upon borrowed spiritual capital.

The Spiritual Mendicants. These spiritual mendicants of my text are, in the first place, the men and ments of Jesus Christ, who expect to

And yet if you should ask these men him with an oath." When the people of your family." You get very indig today if they expected to reach heaven began to crowd about him Peter still they would instantly answer: "Of more venemently began to proceed the "I do not know that you have a right course, of course, of course, of course. The ignorance with oaths and curses. He to give me such advice. I am looking home of my youth was a Christian denied Christ. He denied him once, after myself. I am paying my bills home. I am a child of the covenant, twice, thrice. He denied him in the and owe no man anything." "I know My father was a good Christian man. meanest, the most contemptible and it, Jones," I reply, "but you are not My mother prayed over me from the cowardly way. Yet when Peter resaving anything for the future. You whole hearted manner in which he entime I was born until she died. Why pented of his sin Christ forgave him are not preparing for future sickness ters into their school life. Debates, should I not go where they are?"

power to take you there. But the diffi- the man who confesses him with his culty is that your father's and moth- lips, but denies him by his life, he has the time you were born your parents crites!"

All men may be broadly divided into divide with their children. They cantwo classes. There are some on the not divide with you their oil of spiritmight be cleansed, but you must your--the workers and the idlers. The one self seek an interest in his atonement. to be social parasites. They want a share of the good things of life, but a child to go and sit in the church pew, ble, honest way. They do not mean divine influence you must implore for they do not expect to receive them as a gift, but to pay for them by honest ceive Christ as your Saviour. That is work. They hope for promotion, and a matter simply between you and Jethey strive to merit it by seeking to sus. They could introduce Christ to make themselves worthy of it. They you as their very best friend, but they study and toil to develop themselves, could not force you to make their so that when the opportunity comes friend Jesus your friend. He will never yourself open to him the holy of holies positions they do their work well, and of your heart to let him in. Neither when the call comes to go higher they | will Christ receive you as one of his are prepared by long years of hard own unless you truly come to him with

Borrowed Spiritual Oil. And yet many people expect ultimately to reach heaven on account of the borrowed spiritual oil of a consecrated Christian ancestry, "Oh," said a minister's daughter to me some time ago, "I know I am not living as fear about the future. I have made my husband promise to bury me at the foot of my father's grave. When the archangel's trumpet sounds and we all come up I am going to cling to my father's hand. I know Christ will let me father anything." She said this half able to do Christ will invite them to in jest and half in earnest. Many of join the wedding procession on the us have the same hope and say the night that the Bridegroom cometh. us have the same hope and say the same things, not half in jest, but in dead earnest. No, my friends, when the Bridegroom cometh on that great day of resurrection your father and mother will have no spiritual oil to spare. Then we cannot follow the Divine Bridegroom with our parents' spiritual light. We must have our own lighted oil to become part of the wedding procession of the redeemed or forever stay out of Christ's banquet hall, enveloped by the impenetrable and crushing darkness of the eternal night.

These five foolish virgins represent another class. They represent the ages the Catholic devotees used to buy "plenary indulgences," which would absolve them from their future sins, which they were about to commit intentionally. So some people who are to think that the crucial essential of Christianity is a perfection of creed for the head and not absolute consecration for the heart. They seem to with sin and continue to so walk if they can only repeat this sentence as they go: "I believe in Jesus. I believe in Jesus. Yes, I believe in Jesus." Now, Christ, by the parable of my text, says that a mere mental faith in him, unaccompanied by a surrender of the heart and life, is not faith at all. The faith that saves is a faith that transforms the life, a faith that takes nal church members must have consecration of heart and pure life as well as a perfect gospel creed. I be-lieve that Christ's fuller teachings affirm that he is more willing to forgive once blasphemed him, but repents of his sin, than he is willing to forgive ly, but who in private life betrays him

with a kiss. Christ's Forgiveness of Peter. when Peter repented after the cock came the tramp of the Roman soldiers. a man is arrested the crowds of curitude, became very much frightened. Instead of walking side by side with Christ, as he ought to have done, he ed the home of Caiaphas, the high priest, Peter came into the house and sat down by a fire and began to warm himself as though he had never been women indifferent to the command- with Christ or seen Christ in his life. While he sat there by the fire a young ultimately reach beaven on account of Jewish maiden came up and eyed him the consecration of a Christian ances- sharply. Then she tapped him upon try. They are not bad men as the the shoulder and said: "Are you not a world looks upon bad men. They have friend of Jesus? Thou also wast with been rocked in Christian cradles. They Jesus of Nazareth." But Peter merely have been reared in Christian nurs- shrugged his shoulders as he answered, eries and Christian Sunday schools. "I know not what thou sayest." Pe-During their boyhood days they have ter then gets up and leaves the room knelt at Christian altars and sat in and goes out upon the porch. When Christian pews. But as far as their he has gone out another Jewish maiden own lives have been concerned they touches him upon the shoulder and

would instantly answer: "Of more vehemently began to protest his and restored him to his apostleship. Oh, yes, my friend, you would cer- Christ is magnanimous. He will save capital of your father's and mother's in sincere penitence, grieving for his lifelong consecration if they had any sins and entreating pardon. But for er's spiritual power is limited. From no word but "woe, woe unto you hypo-

Not unto every one that calleth, But there is one blessing your moth- the invitation be given to come and in a railroad wreck. Your leg was er and father have that they cannot sup with the Divine Bridegroom. What crushed and had to be amputated. Or ual life. They could lead you to the lamps. The creed of man can aptly be late home and find that you have and acquiesced and was at once chosen Jesus, you might see how your sins symbolized in the lamp which holds moved. They could tell you of the Holy Spirit, lieved in Jesus Christ. But the oil of ting along financially?" You hesitate spiritual darkness, but the oil of his of life were lacking. If belief in Christ lump in your throat as you answer: "I cration of heart as well as perfection of creed. You must have spiritual oil for your "lamps of faith," else you can The duty that was always being postnever follow the Divine Bridegroom inthe Lamb.

beggars. They are the type of men at midnight there was a cry, "Behold and women who are not loafers, as we the Bridegroom cometh!" That means, roused. call loafers, or mere hangers on. They when the last call for repentance came, represent the so called moral and up- it came suddenly. The Bridegroom alright people who expect to go to heaven on account of the mere temporal some of their fellow men. They repre- have the spiritual oil prepared, were sent the large class of people who ex- found without the necessary preparapect to bribe their way into the wed- tion. Those that were prepared went I ought, but I am all right. I have no ding banquet because they have given to the wedding. The door was shut. some hospital or financially helped to came spiritual bankrupts forever. Oh support some church or foreign missionary. They do not claim that they have lived for the purpose of honoring cause my father was such a good man.
I know Christ would not refuse my

Christ and consecrating their lives to day necessary for the consecration of his service, but they do say that on our hearts and lives for the coming of account of the good they have been the Divine Bridegroom? "None That Doeth Good."

Is this true? Will Christ allow any one to join the wedding procession who comes to him merely with the "lamp of good works" in his hand? Oh, no! For if we are honest with ourselves we know "there is none that doeth good-no, not one." We know that many of the acts for which the world praises us we have done with the most selfish desires and the most corrupt motives. Some of them have been done to win popular applause, church and the world. For these we nominal church members. They repre- have received our reward, but Christ sent the men and women who look up- does not reward them. We know that sent the men and women who had a does not reward to sires of our heart to be read by the most intimate of our friends as an open book. I know some people say they are proud of their past and of what they have done. John Churchill, nominal church members seem to think that they can lie and steal and cheat that they can lie and steal and cheat a very old man exultantly lived over and commit all the forbidden sins of the scenes of his sturdy manhood. the Decalogue if they are only church Day by day his secretary used to read members in good standing. They seem to him the histories of the military campaigns of which Blenheim and Ramilies and Oudenarde and Malpaquet battlefields were the successful climaxes. When a particularly brilthink that they can walk hand in hand liant move was described, on which the success of the English armies turned as upon a pivot, the old duke's eyes would flash as he raised himself and said: "Wonderful! Wonderful! That was a masterly movement. How did I ever execute it?" He would glory in and praise his own deeds, even as aged Dean Swift would glory in the works of his youth when he said, "What genius I must have had when I wrote that!" As Sands of the Ses.

Bat, though the Duke of Marlbor ough gloried in the military strategy of his past life, there is not one of us. from a gospel standpoint, who can | ical results of the exploration are well truly glory in the "good works" we have done. Our wasted opportunities take a long time to work out. It is are as the sands of the sea. The good said, however, that a secret has been deeds we might have done and which brought back which will shake the kinds of plums which are put into very we have left undone completely overshadow the little good we have been able to do. No, no. No man can light How about Peter? Did not Christ his way to the wedding banquet hall yet can tell how long ago-mammals, gladly forgive him his three denials with the empty lamp of "good works." When the Bridegroom cometh it will crowed? The most powerful pulpit then be for us as dark as midnight undescription of any Bible scene I ever less we prepare our spiritual oil in description of any Bible scene I ever less we prepare our spiritual oil in christ's own way. "Faith without and brought to London under special works is dead." "Work without faith," escort to the British museum, where In the first place, the great in the sight of the Divine Bridegroom, preacher described the scene of Judas. is also as black as the tomb. If we hypocritical Judas, stealthily approach- find our gospel mendicants among ing Christ and planting a betraying those who are depending upon their admitted that fossils must in any case kiss upon the Saviour's cheek. Then mothers' and fathers' consecration we also find them among those who would theories as to the polar system and the Then the lines were formed as the call upon the name of Jesus Christ as prisoner was being marched back to the call upon the name of Jesus Christ as a fetich and those who are depending capital. In olden times, as now, when I think, however, that the majority

of spiritual beggars can be found and always will be found among those who expect some day to consecrate their lives to Jesus Christ, but keep putting off the acceptance week by week and day by day and hour by hour until suddenly the cry is taken up, "Behold the Bridegroom cometh; go ye out to meet him," and they will be called unprepared. I do not believe that all of these foolish virgins deliberately intended to be unprepared for the coming of the Bridegroom. They intended to go and get the oil which is the symbol of the spiritual life. But they kept saying to each other, "Oh, we will go tomorrow," or "We will go next week," or "We will go next month. There is plenty of time; do not worry."

Prepare For Old Age.

These gospel mendicants can find

nant. You answer me sharply and say: "I do not know that you have a right up for the future. Last week my little might arm privateers and send them girl found a gray hair in my head, out to destroy the other's commerce. and it was a warning for me to pre- The principal, while discussing news pare for old age." But you go away of the day with his eighth grade boys, from me, and your new resolve is brought up the question of privateering. soon forgotten. A couple of years later "Shouldn't we stop it?" demanded an I read in the newspaper that you were ten virgins had the same kind of long typhoid sickness. I go to your the oil. They all believed in the coming of the Bridegroom. They all be- I say, "Well, Jones, how are you getconsecration, the purity and devotion a moment. Then you gulp down a big man, but has a great and saving grace would suffice, Judas himself might have not a cent left. My doctor's bills have been saved. The belief that has and the loss of my position have swept ward, placed his hands on the top of a

to the banquet hall of the marriage of oil that those foolish virgins should have had was not there when it was These spiritual mendicants of my needed. While the Bridegroom tar-, whatever means it could to injure the text represent another class of spiritual ried they all slumbered and slept. And other. The boys were manifestly imways comes suddenly. Then what happened? Why, the five foolish virgins, who in the near future expected to Those who were not prepared had to stay out. The five foolish virgins be my friends, are you and I going to make the awful mistake of putting off and putting off and putting off the day necessary for the consecration of

The coming of the Bridegroom may be expected at any moment. The Bible distinctly says so. When Christ comes as the Bridegroom he will come as unexpectedly as a thief in the night at a place and at an hour when he is least expected. Rev. Dr. Wallace, late American consul to Jerusalem, once Christian residents of the Davidic capwhen Christ should first appear upon earth he would be seen standing among were there waiting to welcome him. some to secure the good opinion of the But Christ when he comes will appear unto us in America as well as though we were in Europe or Asia or Africa. Therefore, like old Robert McCheyne, when ye think not?" Will you now prepare for the most momentous cry of the ages: "Behold the Bridegroom cometh! Go ye out to meet him?" Will you be prepared so that at his glorious coming he can greet you and take you into his banquet house and | not debatable."-Youth's Companion. lift over you the banner of love?

He is faithful that hath promised, and

he'll surely come again;
He'll keep his tryst wi' me, at what hour
I dinna ken,
But he bids me still to wait an' ready To gang at any moment to my ain countrie.

I'm watching aye and singing o' my hame as I wait the soun'ing o' his footfa' this side the gowden gate.
For his bluid hath made me white, and his hand shall dry my e'e.
When he brings me hame at last to my

> [Copyright, 1904, by Louis Klopsch.] Antarctic Secrets.

A good deal of secrecy has been observed as to just what of scientific value was learned by the recent voyage of the British ship Discovery into the antarctic regions. The geographknown, but the scientific results will seeds in it, and it is from these seeds take a long time to work out. It is that new varieties are produced. foundations of many a scientific belief. Certain fossils have been found which French prunes, are made in Provence. prove beyond doubt that once-no one and perhaps even men, lived upon the land where now are utter desolation and life destroying ice and snow. These they will await inquiry by specialists. In speaking of the matter Sir Clements Markham was most guarded. Still he mean much. They may upset all the geographical origin and age of the

Rat Catching as an Amusement. Unremitting warfare against rats is advocated by Sir James Crichton Browne, who says that people nowadays are living under sanitary conditions which will seem as shocking and wrong to their descendants 200 years hence as conditions that obtained two centuries ago appear now. In advocating a crusade against rats, as the great carriers of disease, Sir James suggests a new form of relaxation. "We have with us," he says, "lots of gilded youths whose time hangs heavy on their hands and who might vary their amusements by rat catching, which much be quite as exciting and elevating as pigeon shooting. If the sporting papers would give a description of the battues and reports of the bags. with odds on the favorite rat catchers and portraits of the record breakers these pernicious little rodents would become scarce-unless indeed never openly confessed Jesus Christ as of Nazareth." Then old Joseph Partheir Saviour. They have never done ker shook his leonine head and let out anything to show their devotion to a growl as he said, "I do not know the God as consecrated disciples of Christ.

I God as consecrated disciples of Christ.

Investor every man and woman who enthusiasts should take to breeding live day by day and never provide for the future's rainy day. I go to you and laying them down as we do pheaster the future's rainy day. I go to you and laying them down as we do pheaster the future's rainy day. I go to you and laying them down as we do pheaster the future's rainy day. I go to you and laying them down as we do pheaster the future's rainy day. I go to you and laying them down as we do pheaster the future's rainy day. I go to you and laying them down as we do pheaster the future's rainy day. I go to you and laying them down as we do pheaster the future's rainy day. I go to you and laying them down as we do pheaster the future's rainy day. I go to you and laying them down as we do pheaster the future's rainy day. I go to you and laying them down as we do pheaster the future's rainy day. I go to you and laying them down as we do pheaster the future's rainy day. I go to you and laying them down as we do pheaster the future's rainy day. I go to you and laying them down as we do pheaster the future's rainy day. I go to you and laying them down as we do pheaster the future's rainy day. I go to you and laying them down as we do pheaster the future's rainy day. I go to you and laying them down as we do pheaster the future's rainy day. I go to you and laying them down as we do pheaster the future's rainy day. I go to you and laying them down as we do pheaster the future's rainy day. I go to you and laying them down as we do pheaster the future's rainy day. I go to you and laying them down as we do pheaster the future's rainy day. I go to you and laying them down as we do pheaster the future's rainy day. I go to you and laying them down as enthusiasts should take to breeding

NOT DEBATABLE.

The Argument Brought Forward by the Boy Was Unauswerable.

The principal of one of the public schools of Chicago has long been a favorite with his pupils because of the or old age or even death. You are liv- junior city councils, clubs of many ing up to every cent of your income. kinds bring them into intimate relaon, yes, my friend, you would certainly go to heaven upon the borrowed the worst sinner if he comes to him if you should die tomorrow your famitions with him and add interest to tainly go to heaven upon the borrowed the worst sinner if he comes to him if you should die tomorrow your famitions with him and add interest to tainly go to heaven upon the borrowed the worst sinner if he comes to him if you should die tomorrow your famitions with him and add interest to tainly go to heaven upon the borrowed the worst sinner if he comes to him if you should die tomorrow your famitions with him and add interest to tainly go to heaven upon the borrowed the worst sinner if he comes to him if you should die tomorrow your famitions with him and add interest to tainly go to heaven upon the borrowed the worst sinner if he comes to him it you should die tomorrow your famitions with him and add interest to tainly go to heaven upon the borrowed the worst sinner if he comes to him it you should die tomorrow your famitions with him and add interest to tainly go to heaven upon the borrowed the worst sinner if he comes to him it you should die tomorrow your famitions with him and add interest to tainly go to heaven upon the borrowed the worst sinner if he comes to him it you should die tomorrow your family. of the war between Russia and Japan your face becomes earnest. You say: of the war between Russia and Japan "That is so. I have not a cent laid it was suggested that each power

> "Shouldn't we stop it?" demanded an urchin in a front seat. "Why?" asked the principal

"Because it would not be right,"

"Debate! Debate!" came a cry from many quarters. The principal smiled

lected to defend the negative. The principal is a large and pompous of good humor. Standing there before the roomful of children, he leaned fordesk and began impressively to deliver his argument.

He based it chiefly on history. He told much of the history of war and of privateering, brought the boys down to the Revolution and the war of 1812, and the Florida and assured his pupils that when two nations were at war They applauded enthusias-

Then the boy rose to reply. He was not a bright lad in his studies, but, as the issue proved, he had convictions for which he was not afraid to argue. Unconsciously imitating the principal, he leaned forward upon his desk and began impressively.

"Children," he said, "how many of you go to church and Sunday school?" There was an immediate and general uplifting of hands.

the Ten Commandments?" Every hand remained raised. "How many of you remember that one of the Ten Commandments is,

"Thou shalt not steal?" Every one remembered it. "How many of you remember that another commandment is, 'Thou shalt

That, too, was generally known. "Children," said the youngster, as if he had been an old man addressing them, "the business of a privateer is killing and stealing. He goes out to kill the sailors of the other side and to steal what they have got. The Biexcept in time of war.' It does not say, Thou shalt not steal unless you are a privateer.' It says simply you shall not kill or steal any time. There is no question of right or wrong to be argued here. You all know that. It does not matter whether one is a privateer or a regular sailor or soldier. His business when it comes to killing and

He sat down, and the vote was taken. It was overwhelmingly in his favor. The principal rose to his feet

decision. The Ten Commandments are

pulmonary disease. Persia practically enjoys the monopo-

fruit for several centuries. The cherry, the peach and the plum

all originally came from Persia.

name.

About one pineapple in 20,000 has

slow ovens. The finest of all, the

for a Washington physician-an Irish driver. The doctor's horse is kept at a livery stable, and when its owner and the driver arrived there on a Sunday morning not long ago the doctor discovered that his watch had run down hours before. He asked the time of one of the men lounging about the stable. The man produced a noisy tin turnip and announced the hour as 9. The liv ery stable keeper's watch made it 8:57. Somebody else's had it 9:10.

The Practical View. "The trees stand up so beautifully,"

some tall timber round here." "They seem to laugh in the wind, and bow 'good morning' to you," con-

tinued the poet. "Look here, John," said the old man, "'fore you go plum crazy, take this here ax an' chop me down a dozen trees an' run 'em through the sawmill!

No Discrimination. "Beensey has a good ear for music." "What makes you think so?"

"He told me you were the worst singer he ever heard." "That's strange."

"He told me you were the worst."

kept on hand at Lowest Prices, Hamilin Organs



omplete control of a man. The nomi-

osity seekers were augmented step by Peter, when he saw the multifollowed afar off. When they approach-

their exact symbols in the financial

goon.' That is the figure of my parable. poned was postponed too long. The

"How many of you have been taught

Coming of the Bridegroom. not kill?"" ital were living there in the belief that | ble does not say, 'Thou shalt not kill

and smiled. "Boys," he said, "I am proud of your

FRUITFUL FACTS. Lemons are an excellent remedy in

Sicily has some of the finest lemon orchards in the world. The pear tree will continue bearing

Strawberries are regarded as particularly good for sciatica and gout. At one time strawberries were sold strung on straws. Thus they got their

The banana is a perfect food, Weight for weight it is claimed to be as nutritions as the beefsteak.

Prunes are the dried fruit of certain

Dr. X. of Capitol hill has-rare thing

"Come on, Jim," said the doctor to the driver. "It's no use. No two of these watches agree."
"No two of thim!" said Jim. "Faith, divil a wan of thim agrees!"-Washington Post.

exclaimed the young poet, just home from college. "Yes," replied the old man, "thar's

-Atlanta Constitution.